



# Town of Groton, Connecticut

## Meeting Agenda

45 Fort Hill Road  
Groton, CT 06340-4394  
Town Clerk 860-441-6640  
Town Manager 860-441-6630

### Representative Town Meeting

*Moderator Jean-Claude Ambroise, Representatives Karin Adams, Scott W. Aument, Sr., Joseph Baril, Nancy E. Barnhart, Alicia Bauer, Genevieve Cerf, Susan Chase-Hildebrand, Michael Collins, Christine Conley, Susan Deane-Shinbrot, Luanne E. DeMatto, Nancy Driscoll, Neal Gardner, Nancy E. Gilly, Patrice Granatosky, Dolores Harrell, Karen Hatcher, Keith L. Hedrick, Conrad F. Heede, Lynn Crockett Hubbard, Rosanne E. Kotowski, Jim Loughlin, Jackie Massett, Bruce A. McDermott, Roscoe Merritt, Scott Newsome, Richard J. Pasqualini, Jr., Pam Ryley, Jack Sebastian, Dana S. Semeraro, Richard Semeraro, Joan Steinfeld, Irma Streeter, Mark Svencer, Archie C. Swindell, Richard Waselik, Lori A. Watrous, Amanda L. Whewell and Ivy R. Williams*

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Wednesday, October 09, 2013

7:30 PM

Groton Senior Center

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### Regular Meeting - CANCELLED

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- A. ROLL CALL
- B. MOMENT OF SILENCE AND SALUTE TO THE FLAG
- C. APPROVAL OF MINUTES OF SEPTEMBER 11, 2013
- D. CITIZENS' PETITIONS

This is the portion of the RTM agenda where the RTM welcomes comments from citizens. Each presentation should be limited to ten minutes or less, and citizens should, if possible, submit written comments. Presentations should be limited to matters pertinent to Groton. The Moderator, or members through the Moderator, shall ask questions only in order to clarify the speaker's presentation. Responses may be given by the Moderator and/or by the Town Manager. Citizens should make their presentations from the lectern and state their names and addresses for the record.

- E. RECEPTION OF COMMUNICATIONS
  - 1. Planning Department Presentation on Economic Development
- F. REPORT OF THE TOWN MANAGER
  - 1. Financial report
  - 2. Monthly briefing
- G. REPORT OF THE SUPERINTENDENT OF SCHOOLS
- H. LIAISON REPORTS
- I. COMMITTEE REPORTS
  - 1. FINANCE - Chairman Granatosky
  - 2. COMMUNITY DEVELOPMENT & SERVICES - Chairman Aument
  - 3. EDUCATION - Chairman Hedrick
  - 4. RECREATION - Chairman Streeter
  - 5. PUBLIC SAFETY - Chairman Pasqualini

**6. PUBLIC WORKS - Chairman Collins**

**7. RULES & PROCEDURES - Chairman Massett**

**J. BUDGET DISCUSSIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**